

- Entrance on Mariner Way
- Park in Parking C
- Take pedestrian walk out of parking lot C
- Pass building 7 and 5
- Proceed to building 8 to patio area
- Take staircase at the left, enter the double glass doors
- Registration will take place in room 211



The College of Coastal Georgia
is a tobacco-free campus

Important Phone Numbers

| | |
|---------------------------|--------------|
| General Information..... | 912-279-5700 |
| Campus Police..... | 912-258-3133 |
| Office of Admissions..... | 912-279-5701 |
| Campus Bookstore..... | 912-279-5975 |



College of Coastal Georgia

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|--|----|---|----|--|----|
| Academic Advising..... | 8 | Financial Aid..... | 5 | Putting Green..... | 19 |
| Academic Affairs..... | 3 | Fitness Center..... | 13 | Registrar..... | 5 |
| Academic Commons North..... | 10 | Fitness Trail..... | 20 | Sand Volleyball Courts..... | 19 |
| Academic Commons South..... | 8 | Gymnasium..... | 13 | School of Arts and Sciences..... | 9 |
| Admissions..... | 11 | Hargett Building..... | 3 | School of Business and Public Affairs..... | 10 |
| Anchor..... | 12 | Health and Science Building..... | 2 | School of Education and Teacher Preparation..... | 18 |
| Andrews Center..... | 5 | Health Center..... | 11 | School of Nursing and Health Sciences..... | 9 |
| Athletic Department..... | 13 | Howard Coffin Building..... | 13 | Softball Field..... | 17 |
| Basketball Courts (outdoor)..... | 19 | Human Resources..... | 3 | Southeast Georgia Conference Center..... | 1 |
| Bookstore..... | 11 | Jones Building..... | 9 | Stempler Theatre..... | 11 |
| Bursar's Office/Cashier..... | 5 | Lakeside Village Student Housing..... | 6 | Student Activity Center..... | 12 |
| Campus Center..... | 11 | Library..... | 4 | Student Affairs..... | 11 |
| Career Services..... | 8 | Lighthouse Bookstore..... | 11 | Technology Services..... | 5 |
| Central Receiving..... | 15 | Mariner's Galley..... | 11 | Tennis Courts..... | 8 |
| Clara Wood Gould Library..... | 4 | Mariner Village Student Housing..... | 21 | Testing Services..... | 5 |
| College Foundation..... | 3 | Movie Theatre..... | 11 | | |
| Conference Center..... | 1 | Murphy/Kuchar Putting Green..... | 19 | | |
| Correll Teacher Education and Learning Center..... | 18 | Nunnally Health and Science Building..... | 2 | | |
| Counseling Services..... | 11 | Pavilion..... | 19 | | |
| Dining Hall..... | 11 | Plant Operations..... | 14 | | |
| Disability Services..... | 11 | Police..... | 5 | | |
| Dockside Deli..... | 5 | President's Office..... | 3 | | |
| | | | | PARKING | |
| | | | | Faculty/Staff Parking..... | A |
| | | | | Student and Faculty/Staff Parking..... | B |
| | | | | Student Parking..... | C |
| | | | | Student Residence Hall Parking..... | D |
| | | | | Visitor/Student Parking..... | E |
| | | | | Student Residence Hall Parking..... | F |